   
2024 Master’s Scholarship Application

**Submit to The Foundation by**

**April 1, 2024, 5:00 pm Eastern Time**

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!**

**ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

**Master’s Degree Scholarships**

Purpose: To support the costs of attending a master’s program towards an accounting or finance degree.

Criteria: Scholarship awards are presented to students who have been accepted to a master’s degree program by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need. Scholarships will be awarded on the condition that the candidate has earned a minimum of 120 credit hours and is accepted in a master’s degree program. If selected, candidate will be required to provide proof of acceptance into graduate school and contact information for the financial aid office.

*Please Note: Master’s scholarships are awarded in May of 2024 for the upcoming 2024-2025 academic school year.*

**THE APPLICATION FORM AND ALL ACCOMPANYING DOCUMENTS SHOULD BE ENTERED HERE:** [**https://www.afwa.org/scholarships/submissions/**](https://www.afwa.org/scholarships/submissions/)

*If you would like to submit for a chapter scholarship, please contact them directly for their application and process. A list of chapters can be found* [*here*](http://afwa.org/about/chapters/#.VGpt-p0o4qI)*.*

**1. APPLICATION INFORMATION**

|  |
| --- |
| **Date of Application** |
|  |
| **Name of Applicant** |
|  |
| **Optional Endorsement From:** |
|  |
|  |

|  |
| --- |
| **University or College Name** |
|  |
| **Student ID Number** |
|  |
| **Financial Aid Department Address and Phone Number** |
|  |
|  |

**2. PERSONAL DATA (Contact information where applicant may be reached between 4/1/2023 & 06/30/2023)**

|  |
| --- |
| **Address** |
|  |
|  |
|  |
| **City/State/Zip** |
|  |
| **Telephone E-mail Address** |
|  |

**3. ACADEMIC BACKGROUND (Post-Secondary Schools Attended – list most recent first)**

|  |  |
| --- | --- |
| **College/University**  1. | |
| **From - To** | **Expected Graduation Date** |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

|  |  |
| --- | --- |
| **College/University** |  |
| 2. |  |
| **From - To** |  |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

|  |  |
| --- | --- |
| **College/University** |  |
| 3. |  |
| **From - To** |  |
|  |  |
| **Major** | **Grade Point Average - Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

**\*\*\*Please send one [1] OFFICIAL transcript from all undergraduate studies. \*\*\* See instructions below for submission**

**4. EXTRACURRICULAR ACTIVITIES AND HONORS**

|  |
| --- |
| **Extracurricular Activities and Offices Held (include academic, professional, etc.)** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| **Honors and Awards Received** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**5. FINANCIAL BACKGROUND**

|  |
| --- |
| **Are you self-supporting (yes/no)?** |
|  |
| If yes, number of dependents including you: |
|  |
| If no, are you supported totally or in part and by whom? |
|  |
| And, if supported by another, the total number of dependents that person supports: |
| (Include the applicant as a dependent) |
| Total prior year gross income of self-supporting applicant OR person supporting applicant: |
|  |
| Current year expected gross income of self-supporting applicant OR of person supporting applicant: |
|  |

1. **SHORT ANSWER**

**Briefly describe a time you have demonstrated strong leadership:**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**Please explain in more detail your current financial situation.**

(Optional: send FAFSA EFC letter with application for additional consideration)

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**How did you hear about AFWA? What do you know about AFWA?**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**Describe your community involvement and engagement within your community:**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**Why should we select you to receive this scholarship?**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

1. **TRANSCRIPT – OFFICIAL university or college grade transcript(s) for all work leading to exam eligibility. Official hard copies can be sent to 2365 Harrodsburg Road, A325, Lexington, KY 40504. Electronic copies can be sent to:** [**foundation@afwa.org**](mailto:foundation@afwa.org)
2. **ENDORSEMENT FORM – An endorsement form to accompany applications endorsed by a chapter or AFWA Member can be attached and are optional. Please see your chapter representative or AFWA member to sign this endorsement. The form can be found online at afwa.org. The form can either be submitted to** [**foundation@afwa.org**](mailto:foundation@afwa.org) **or submitted with the application at** [**https://www.afwa.org/scholarships/submissions/**](https://www.afwa.org/scholarships/submissions/)**.**
3. **The candidate understands that if selected he or she will be asked to provide a digital picture and sign a release so that The Foundation can publish the picture and brief biography of candidate. If required, a candidate may need to supply his or her Social Security Number for reporting purposes. Please do not call or email requesting the status of your application. Application submission does not guarantee a scholarship.**