Undergraduate Scholarship Application | 2019-2020
FOR STUDENTS OF ACCOUNTING, FINANCE, OR RELATED

**Application Deadline: April 1, 2019, 5:00 pm Eastern Time**

**Return application and all accompanying documents to Foundation@AFWA.org**

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!**

**ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

**Undergraduate Degree/Bachelor’s Degree/5-Year Scholarships**

**Purpose:**To support the costs of attending 3rd, 4th or 5th year towards an accounting or finance degree.

**Criteria:** Scholarship awards are presented to students who have completed their sophomore year of college (or 60 semester hours or the equivalent) by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need.

*Please Note: Undergraduate scholarships are awarded in May of 2019 for the upcoming 2019-2020 academic school year.*

*This is a National Scholarship. If you would like to submit for a local chapter scholarship, please contact the chapter directly for their application and process. A list of chapters can be found* [*here*](http://afwa.org/about/chapters/#.VGpt-p0o4qI)*.*

**1. APPLICATION INFORMATION**

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| **Date of Application** |
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| **Name of Applicant** |
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| **Optional Endorsement From:** |
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| **University or College Name** |
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| **Student ID Number** |
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| **Financial Aid Department Address and Phone Number** |
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**2. PERSONAL DATA** (Contact information where applicant may be reached between 4/1 - 6/30/2018.)

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| **Address** |
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| **City/State/Zip** |
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| **Telephone E-mail address** |
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**3. ACADEMIC BACKGROUND** (Post Secondary Schools Attended – list most recent first)

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| --- |
| **College/University**1. |
| **From - To** | **Expected Graduation Date** |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

|  |  |
| --- | --- |
| **College/University** |  |
| 2. |  |
| **From - To** |  |
|  |  |
| **Major** | **Grade Point Average – Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

|  |  |
| --- | --- |
| **College/University** |  |
| 3. |  |
| **From - To** |  |
|  |  |
| **Major** | **Grade Point Average - Overall** |
|  |  |
| **Hours Completed** | **Grade Point Average – Accounting/Finance courses** |
|  |  |

**\*\*\*Attach one [1] current official transcript. \*\*\* See instructions below for submission.**

**4. EXTRACURRICULAR ACTIVITIES AND HONORS**

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| **Extracurricular Activities and Offices Held (include academic, professional, etc.)** |
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| **Honors and Awards Received** |
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**5. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)**

 **Academic Year** **Academic Year**

**Your Total Income** **2017-2018** **2018-2019 (Estimate)**

Scholarships

Grants

Loans

Wages

Family

Other (describe)

**TOTAL**

**Your Total Expense**

Educational Expenses

Tuition

Books/Supplies

Other (describe)

**TOTAL**

Are you self-supporting (yes/no)?

If yes, number of dependents including you:

If no, are you supported totally or partially by another person (yes/no)?

If yes, numbers of dependents that person supports:

(Include the supporter as a dependent)

Total prior year gross income of person providing your support:

Current year expected gross income of that person:

**Con’t…**

1. **\_\_\_\_\_ ESSAY** – Attach an essay from 150 to 250 words on career goals and objectives, what impact the candidate wants to have on the accounting and financial world, community involvement and leadership examples. The essay will be sent to The Foundation in an electronic format.
2. **\_\_\_\_\_ TRANSCRIPT** - Official copy of university or college grade transcript(s) for all work leading to exam eligibility. Official hard copies can be sent to: 2365 Harrodsburg Road, A325, Lexington, KY 40504. Electronic copies can be sent to: foundation@afwa.org
3. **\_\_\_\_\_ ENDORSEMENT FORM** – An endorsement form to accompany applications endorsed by a chapter or AFWA Member can be attached and are optional. Please see your chapter representative or AFWA member to sign this endorsement. The form can be found online at afwa.org and submitted to: foundation@afwa.org
4. \_\_\_\_\_ The candidate understands that if selected he or she will be asked to provide a digital picture and sign a release so that The Foundation can publish the picture and brief biography of candidate. If required, a candidate may need to supply his or her Social Security Number for reporting purposes. Please do not call or email requesting the status of your application. Application submission does not guarantee a scholarship.